

**Pitcairn Monroeville Sportsmen's Club  
Membership Application**

*Please print or type information clearly*

<b>MEMBERSHIP CARD #</b>	<b>Date:</b>
<b>Last Name:</b>	<b>JR/SR:</b>
<b>First Name:</b>	<b>Middle Initial:</b>
<b>Email:</b>	<b>Phone:</b>

<b>ADDRESS:</b>	<b>APT #</b>	
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>Date of Birth:</b>	<b>Sex: M / F</b>	<b>Married: Y / N</b>
<b>Spouse Name (if applying for spousal membership):</b>		
<b>Child name (if applying for junior membership):</b>		
<b>Child name (if applying for junior membership):</b>		
<b>Child name (if applying for junior membership):</b>		
<b>Occupation:</b>	<b>Employer:</b>	
<b>US Citizen:</b>	<b>Member of NRA:</b>	

**INTERESTS (Please circle all that apply):**

ARCHERY	PISTOL	RIFLE	CMP/DCM	TRAP	HUNTING	IPSC/USPSA	BB GUN	SKEET
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If joining by mail, please include a passport size photo of yourself. Mail photo, application, and payment to:

PMSC Membership  
PO Box 24512  
Pittsburgh, PA 15234  
412-327-4932  
[pmscmembership@gmail.com](mailto:pmscmembership@gmail.com)

If you will be joining the club at a membership meeting, held the first Wednesday of every month at 7PM, your photograph will be taken at that time. Please bring some form of Identification. Current Fees are due with application. Please make checks payable to PMSC.

\$40.00 (Initiation Fee) Plus \$60.00 Dues  
\$15.00 (Spousal) \$5.00 Junior (under 18)  
\$10 Electronic Key Card (1 time charge)  
Dues run from January 1 to December 31

**Payment made by:** Check# \_\_\_\_\_ Amount: \_\_\_\_\_ Cash \_\_\_\_\_

This organization is governed by strict By-laws and regulations. Any violation of said rules, regulations or falsifications of this application can cause immediate expulsion from the Pitcairn-Monroeville Sportsman's Club Inc. By signing this application, the applicant pledges to obey all said laws and rules, and will not support anti-gun legislation: belong to, or support any anti-hunting, fishing, trapping, or animal rights activists groups.

**I understand that I will be on probation for one (1) year.**

**Proposed Member's Signature** \_\_\_\_\_