

# PMSC newsletter

505 Mosside Boulevard

North Versailles

Pennsylvania

15137

**JUNE 2005**

Visit Us ONLINE: [www.pmsconline.com](http://www.pmsconline.com)

## MESSAGE FROM THE CHAIRMEN OF THE BOARD

### in this issue

There have been a lot of things going on at your club.

Unfortunately, due to vandalism we will have to lock the gates to the shooting areas. Your club key will unlock these gates to allow entry. Sorry for this inconvenience as we know its only the actions of one or two folks that neccessitated this action. Our ranges are in pretty good shape thanks to the many volunteers that have been working on them. Of special mention is John McCardle and John Vance for their work on the gun safe locker, Roland Fero for work on the outdoor pistol range; Walt Forrest for his managerial skill; George Abshier for his ability to fit into tight spaces like our septic system; and all the instructors and helper for the Boy Scout Shooting Camporee in early April. I will try to mention the many I did not speak of in future writings as I know I missed so many like the ladies weeding and planting around the club house. As always come out and enjoy your club. There are many fun and interesting activities going on. We will not make you crawl down our septic system unless you would like to.

Bill Chessman,  
Chairman

*COVER STORY*.....  
Message From Chair  
Gun Bash Help Needed  
First Steps Classes  
5-Stand Clays

*PAGE 2*.....  
UpComing Events  
Regular Scheduled Activities  
NRA Classification Matches

*PAGE 3*.....  
Membership Renewal Form

*PAGE 4*.....  
Membership Spotlight  
3-D Archery Schedule  
BB Gun Shoots

*PAGE 5*.....  
Officers and Directors  
Contact Listing

*PAGE 6*.....  
Advertise With Us  
Hunter Education

*PAGE 7*.....  
New Club News  
*Gas Wells*  
*CPR Class Coming Soon*  
*CMP Shoots*  
*IPSC Shoots*  
Gun Bash Listing

*PAGE 8* .....  
Hall Rental  
Spaghetti Dinners

### GUN BASH HELP NEEDED !

**July 31, 2005**

We need volunteers- help is needed for any amount of time that you are able to give, we need people to sell tickets, kitchen help, parking and more...

For more info see page7

call the club - 412 824-3790

John McArdle Sr. 412 673-1028

### 5-STAND SPORTING CLAYS-

The 5- Stand sporting Clays is a hoot to shoot. The clay bird course is set-up to pull birds from various directions. This shooting sport is great for those who want to improve their shotgun shooting skills. Ross reported that the 5-Stand turn-out is slowly rising and will soon need someone to help manage it. If you would like to come out and help, please let Ross know. The days that the 5-Stand is open is on Wednesdays from 5pm to 9pm and Sundays from 1pm - 4pm.

### Just A Reminder:

#### BRING A BUDDY

**NEW MEMBERSHIP SPECIAL** was extended until the end of August. Total cost of \$100

**2006 Club dues are \$60.00 plus spousal and jr membership amounts (if any apply) and are payable starting on September 1st of each year.**

If the club receives your dues **after December 31, 2006**, the cost of the annual dues will increase by \$15, **the total renewal will be \$75.00.**

**The new membership will go back to the original cost of \$160.00 for initiation and first year dues plus spousal and jr membership amounts (if any apply).**

Thank You,  
Kenny Beck, Membership Committee Chair

### NEW First Steps Classes

PISTOL, RIFLE AND SHOTGUN- First Tuesday of each month

beginning at 5:30 pm at the Combo building.

These classes are for beginners. To register contact

Bill Chessman  
412 241-2879 or  
[chess@telerama.com](mailto:chess@telerama.com).

A member of our club was accidentally shot in the leg at the last Greater Pittsburgh gun show. He has conatcted us to let us know he was ok and the Doctors told him it will take up to 10 weeks for him to recover.

**Get Well Soon...  
Walt Gladkowski**



# Upcoming Events.....

LISTING OF GREAT EVENTS AND FUN ACTIVITIES AT THE  
PMSC CLUB

## JUNE

- June 8- Spaghetti Dinner starting at 5pm
- June 12- 3-D Archery Shoot sign-up 8:00am
- June 19- NRA Classification starting at 10am

## JULY

- July 13- Spaghetti Dinner starting at 5pm
- July 17- 3-D Archery Shoot sign-up 8:00am
- July 16- NRA Classification starting at 10am
- July 31- GUN BASH- At White Oak Gun Club-John McArdle Sr. 412 673-1028

## AUGUST

- Aug 7 & 21- 3-D Archery Shoot sign-up 8:00am
- Aug 10- Spaghetti Dinner starting at 5pm
- Aug 20- NRA Classification starting at 10am

## SEPTEMBER

- Sept 3 & 4- WPA Regional Championships will be held at the new pistol range at the club
- Sept 4 & 25- 3-D Archery Shoot sign-up 8:00am
- Sept 9 & 10- Hunter Education call Bill Chessman
- Sept 14- Spaghetti Dinner starting at 5pm
- Sept 17- NRA Classification starting at 10am
- Sept 18- Open House

## NRA Classification and Awards-

This program is combined with the CMP shoots. It gives you the chance to enter your 4 best scores into the CMP-National Matches for competitive shooting. You must shoot at least 4 of 9 matches in order to enter your scores. It is to your advantage to shoot more than 4 matches cause only the best 4 can be counted.

NRA Matches will be as held on the 3rd Sat of the month starting at 10AM rain or shine. (7/16) (8/20) (9/17) (10/15) (11/19) (12/17). An exception is 6/19- which is Fathers Day-Sun. The cost is \$10.00 for everyone.

So come out and shoot with us.

Hope to see you there!

Jeffrey Brady

## REGULARLY SCHEDULED ACTIVITIES

- General Membership Meeting-** First Wednesday of every month at 7pm
- 5 Stand Clay Course** Wed 5-9pm and Sun noon-4pm
- Trap Leagues-** Monday and Tuesday evenings 5pm - 9pm
- Trap Schedule-** Sunday 1-4pm, Thursday 6-9pm & Saturday (\$2.00 a round) 10am-1pm
- CMP Schedule-** First Sunday of the month-9am
- NRA Classification and Awards-** 3rd Saturday of the month with the exception in June, starting at 10am.
- Archery Practice-** every Wednesday from 5-9pm
- Indoor Pistol Range-** OPEN TO THE PUBLIC hours; Mon. Tues. Thursday 5 to 9pm and Sundays (call first).
- Indoor Pistol Orientation Classes-** All Monday activities that involve John Caldwell are now scheduled for Tuesday evenings.
- IPSC Practice-** is every Thursday from 6-9pm Indoor pistol range for winter months
- NEW IPSC SHOOTS-** First Sunday of every month starting at 9am
- NEW First Steps Classes-** PISTOL, RIFLE AND SHOTGUN- First Tuesday of each month beginning at 5:30 pm at the Combo building. Bill Chessman 412 241-2879 or chess@telerama.com.



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# PITCAIRN-MONROEVILLE SPORTSMEN'S CLUB

## 2006 RENEWAL NOTICE 2006

**Dues are payable Starting on September 1, through December 31, of each year**

If the club receives your dues **after December 31st of each year**, the cost of the annual dues will increase by \$15, **the total renewal will be \$75.00.**

**ATTENTION CLUB MEMBERS!**

Upon receipt of membership dues, we will provide you with a **New 2006 Membership Card.**  
All Life and Active members must provide **new pictures.**

Circle the type of membership/s that applies to you

**ACTIVE \$60.00      SPOUSAL \$15.00      JUNIOR (0-18) \$5.00**

Date: \_\_\_\_\_

Check No.: \_\_\_\_\_

Cash:

Membership Card No.: \_\_\_\_\_

**Total Amount: \$** \_\_\_\_\_

Last Name: \_\_\_\_\_ JR / SR / III \_\_\_\_\_ D/O/B \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: (    )    -    Occupation: \_\_\_\_\_

Email: *(if you have one)* \_\_\_\_\_

**Attached Memberships:** Please list full names and relationship.

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ D/O/B \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ D/O/B \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ D/O/B \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ D/O/B \_\_\_\_\_

**PLEASE INCLUDE PAYMENT AND NEW PICTURE**

**Mail to:**



PMSC-MEMBERSHIP COMMITTEE

505 Mosside Boulevard (Rt48)

North Versailles, PA. 15137

Phone: (412) 824-3790

FAX: (412) 824-9131

## MEMBER SPOTLIGHT.....

- Vince Giovannitti

I had a tough time putting this story together. My usual reliable network did not give me too much to work with, but I have known this gentleman several years and will try to give you a snapshot of him. Vincent Giovannitti is a retired pharmacist. For many years he ran a pharmacy in the Monroeville area. He took a break from pushing pills and came to the club. He is an avid trap shooter and helps run the program at PMSC. As I stated earlier I have fun with and sometimes at the expense of the characters that grace these essays. Well, while doing some research on Vince I had an interesting phone conversation with his other half. I rarely say better half as halves are usually two equal parts of the whole. Although Melva, a lady I don't think I have met, truly is better in terms of not sharing information about her Groom. A more protective spouse I have never had the opportunity to speak to. When I called Vince one night with some information I wanted to share with him Melva answered the phone. I took this as a good time to try and get a few details about Vince so I could get him opps, I mean write about him for the newsletter. A little insider history makes these missives fun. Things like high school, how a couple met, something that happened that was funny, military experience, and you know stuff that makes an interesting sketch of the individual. Melva was very defensive and only gave me two items to go on. To her credit, Melva did not know me and in this day of identity theft and scam artists she was correct. I would want her as my defense attorney.

I did learn that Vincent was in the last graduating class of Pitcairn High School. That had to be way back before smokeless powder did not Vince?! Vince also got his Doctorate in Pharmacology from the University of Pittsburgh. He is a model train enthusiast but then what would you expect from a kid growing up next to the largest freight yard in the world in the 40s and 50s. Vince is quite the expert in all things related to model railroading. I believe Vince has an antique Thunder Bird that I have seen at the club once or twice too! So, if you have any questions about model railroading, medicines, or trap see Vince. DO NOT ask his wife! Melva, thanks for sharing this rare pill with us.

Bill Chessman (See Melva, I told you I would mention you, if only briefly!) 5-5-05

## 3-D Archery Shoots

JUNE 12

JULY 17

AUGUST 7 & 21

SEPTEMBER 4 & 25

**SIGN-UP 8:00 AM - 1:00 PM**

ENTRY FEE

ADULT - \$8.00

CHILDREN - \$4.00

**ALL YOU CAN EAT BREAKFAST \$3.00**

7:00AM TILL 10:00AM

FRENCH TOAST, HOTCAKES, SAUSAGE,  
COFFEE, TEA, OR JUICE

**LUNCH**

BURGERS, HOTDOGS, HAM BBQ & FRENCH  
FRIES

**FOR MORE INFORMATION, PLEASE CALL:**

**JOHN McARDLE (412) 673-1028**

**WHITEY (412) 466-0398**

**JIM (412) 461-4342**

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## Schedule Coming Soon PMSC's BB Gun Shoot

The shoot is for kids from 6 to 12ish. If your son or daughter has never attended our BB shoots they will attend the 30 to 45 minute safety class.

**They learn;**

*Parts of a rifle, Firearm safety, Range safety, aiming, sight picture, and trigger control.*

After the class they proceed to our range. First they will shoot form tables at 30 ft. for score. Then they shoot offhand for score.

NOW the real fun begins. We set up three tier shelves with our plinking targets; pop cans, styro foam. blocks and lots of clay targets that shatter when hit. This has always been the high light of our shoots.

For attending the class/shoot each child will receive the official NRA BB GUN patch. On proceeding shoots your child will shoot for score and earn the next marksmanship bar that goes under the BB GUN patch.

If you would like to attend please reply to this email- [cleaver714@aol.com](mailto:cleaver714@aol.com) and reserve a a lot. We can handle about 7 shooters at a time.

Thanks, Mark Cleaver

## OFFICERS

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	<b>NAME:</b>	<b>PHONE:</b>	<b>EMAIL:</b>
PRESIDENT	Ron Bachy	412 824-6467	bachyfamily076@adelphia.net
VICE PRESIDENT	Edgar Stephan	724 354-2307	ed@estephan.net
SECRETARY	NEED SOMEONE		
TREASURER	Walt Forrest	412 372-1015	w_forrest@hotmail.com

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## BOARD OF DIRECTORS

---

<b>NAME:</b>	<b>TERM:</b>	<b>PHONE:</b>	<b>EMAIL:</b>
Bill Chessman (chairman)		412 241-2879	chess@telerama.com
John McCardle, Sr		412 673-1028	skk142@aol.com
Don Dorr		412 371-3285	
Mark Cleaver		412 823-7562	cleaver714@aol.com
George Abshire		814 856-3240	
Robert Smeltz		412 673-0387	
James Maxwell		412 461-4342	
Henry Hoffman		412 829-2386	
Walt Forrest		412 372-1015	w_forrest@hotmail.com

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## COMMITTEE CHAIRMEN

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<b>DEPARTMENT:</b>	<b>NAME:</b>	<b>PHONE:</b>	<b>EMAIL:</b>
STREAM DEVELOPMENT	Henry Hoffman	412 829-2386	
MEMBERSHIP	Ken Beck	412 371-6701	kebreb@comcast.net
HUNTER SAFETY	Bill Chessman	412 241-2879	chess@telerama.com
RIFLE	Jeff Brady		screameagle463@msn.com
	Ed Stephan	724 354-2307	ed@estephan.net
PISTOL/PIN SHOOT	John Caldwell	412 849-4569	one-shot@adelphia.net
HABITAT IMPROVEMENT			
BY-LAWS			
TRAP	George Abshire	814 856-3240	
GROUND	Henry Hoffman	412 826-2386	
NRA CLASSES	John Bertoty	412 678-0951	jberty@comcast.net
ARCHERY-Ticket	Don Waugaman	412 466-0398	uwhitey@cs.com
5 STAND - CLAYS	Ross	412 373-1120	rossia@nb.net
IPSC	Steve Davidson		sdaavidson98@comcast.net
CMP	David Blinky	412 241-6576	mgtdave@comcast.net
BALL-FIELD	NEED SOMEONE		

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## ADVERTISE WITH US.....

### CLUB MEMBERS

\$5.00 = business card placement in 4 issues of the PMSC newsletter

### ALL OTHERS

\$15.00 = business card placement in 4 issues of the PMSC newsletter

### Interested???

Please send a business card and a check for the amount that applies to:

#### Newsletter Advertisement

C/O Pitcairn Monroeville Sportsmen's Club  
505 Mosside Boulevard  
North Versailles, PA 15137

All proceeds go to the club to offset the cost of the newsletter.

And remember....

In order for your ad to be included in the next newsletter, you must submit payment and business cards 2 weeks in advance.

Thank You

## Hunter Trapper Education Class -

September 9th and 10th, must pre register by contacting Bill Chessman at 412-241-2879 or e-mail chess@telerama.com.



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## NEW CLUB NEWS

**GAS WELLS-** We are in the process of having two new gas well drilled on the far end of our property. This should help us with our needs and increase revenue for our club.

\*\*\*\*\*

### Coming Soon- CPR CLASS-

Henry Hoffman is looking into having a CPR class at the club in the near future. Being none of us are getting any younger this sounds like a good idea. Anyone and everyone should have knowledge of CPR, just ask some of our members.


\*\*\*\*\*

**CMP-** Camp Perry is on the horizon for all you M1 Garand shootists the John Garand Shoot is fast filling up. Our CMP shoots are the first Sunday of each month beginning at 9AM. We have had a lot of participation and this is open to the public.

\*\*\*\*\*

**IPSC-** On Sunday, April 3, 2005, IPSC crew had a great turn out, over 55 shooters. Mark and Steve et al did a good job. Gail set-up a kitchen on the IPSC range which was equally successful.

The IPSC crew plans to host a WPA Regional Championship shoot at the new outdoor pistol range on September 3rd and 4th. So be sure to come out and enjoy some great pistol shooting, Remeber to bring your ear plugs.



**ALEXANDER'S ATHLETIC CLUB**  
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**Shelly Mashione**  
MEMBERSHIP ADVISOR

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## GUN BASH • SUNDAY, JULY 31, 2005

### benefits Pitcairn Monroeville Sportmen's Club

Doors Open at 12:00 • Drawing Starts at 1:00 • Snacks, Food, and Refreshments All Day held at White Oak Athletic Association Hall • Lower Hickman Road • White Oak, PA

Gun and Cash Every 15 Minutes • Chances for Guns All Day Long

1:00	Ruger Mini 14 223 Cal.	4:00	Ruger Black Hawk Stainless 45 Colt
1:15	Mossberg 835 3 1/4" Camo. Ultra Mag. 12 Ga.	4:15	Marlin 917VS Laminated Stainless 17 Cal.
1:30	Marlin Guide Gun 45/70 Cal.	4:30	Weatherby Vanguard Syn. 30-06
1:45	\$300.00 Cash	4:45	Henry Golden Boy Deluxe Lever 22 Cal.
2:00	Ruger 77RP Stainless 270 Cal.	5:00	Browning A Bolt 7mm Mag.
2:15	Winchester 1300 Black Shadow 12 Ga.	5:15	\$300.00 Cash
2:30	Remington 870 Super Mag. 3 1/2" 12 ga.	5:30	Remington 710 W/Scope 270 Cal.
2:45	Beretta Tom Cat Pistol 32 Cal.	5:45	Ruger Black Hawk 41 Cal.
3:00	Weatherby Vanguard Stainless 300 Wby.	6:00	Browning BPS Pump Shotgun 12 Ga.
3:15	\$300.00 Cash	6:15	Marlin 983 Stainless Laminated 22 Magnum
3:30	Remington 700 BDL 7mm Mag.	6:30	Remington 700 BDL 30-06
3:45	Browning Buck Mark 22 Nickel Deluxe	6:45	Ruger P95D Pistol 9mm

Grand Prize Plays on PA Daily Lottery Number 1st Number Drawn at 7:00 PM  
**Browning A Bolt Stainless Stalker, Scope & Aluminum Case**

Donation - Ticket Holder: \$20.00 Guest: \$10.00 • Includes Food and Refreshments  
Winners will be notified, need not be present. Not responsible for any typographical errors.

All Prizes not claimed in 30 days from notification become property of PMSC.  
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**WINNER RESPONSIBLE FOR TAXES AND ANY REGISTRATION FEES**

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**Elizabeth A. Uziel**  
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# PMSC newsletter

**PMSC**

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## **Pitcairn Monroeville Sportsmen's Club Social Hall Rental**

.....

**Social Hall is now available to rent  
for...**

**Weddings, reunions, Birthdays,  
Christenings, Wakes, Meetings,  
Luncheons, Dances**

**New facility seating up to 165 persons  
with dance floor or  
200 persons without dance floor.**

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Hoffman at (412) 824-3790

### **MID MONTH \*\*\* All You Can Eat \*\*\* SPAGHETTI DINNER**

**CHOICE OF...**  
*Spaghetti and  
Meat Balls  
Salad, Garlic Bread,  
Desert and Beverage*

**2005  
JUNE 8th  
JULY 13th  
AUG 10th  
SEPT 14th**



\$5.00 adults \$3.00 for children  
age 12 and under  
from 5:00 to 8:00PM at  
the PMSC Multi-Purpose Building.

***We look forward to feeding you!***